

WOUTER J. HANEGRAAFF

LIST OF PUBLICATIONS VERSION MAY 2020

1988

“De gnosis van Arnold Schönberg” [The gnosis of Arnold Schönberg], *Voys: Tijdschrift voor Letteren* 7:1 (1988), 28-37.

1989

“Krishnamurti en de Theosofische Vereniging” [Krishnamurti and the Theosophical Society], *Religieuze Bewegingen in Nederland* 19 (1989), 61-94.

1990

“Esoterie en muziek: Aan de hand van Schönberg en Webern” [Esotericism and Music: With Reference to Schönberg and Webern], *Mens en Melodie* 45:4 (1990), 194-201.

Pietro Redondi, *Galilei, Ketter: De politieke machtsstrijd rond het proces tegen Galileo Galilei, 1633* (Agon: Amsterdam, 1989). Review in *Aanzet* 8:3 (1990), 260-263.

1991

“Channeling-literatuur: Een vergelijking tussen de boodschappen van Seth, Armerus, Ramala, en ‘A Course in Miracles’” [Channeling-Literature: A Comparison between the Messages of Seth, Armerus, Ramala, and ‘A Course in Miracles’], *Religieuze Bewegingen in Nederland* 22 (1991), 9-44.

1992

“A Dynamic Typological Approach to the Problem of ‘Post-gnostic’ Gnosticism,” *ARIES* 16 (1992), 5-43.

“Esoterie, occultisme en (neo)gnostiek: historische en inhoudelijke verbanden” [Esotericism, Occultism and (Neo)Gnosticism: Connections in Terms of History and of Content], *Religieuze Bewegingen in Nederland* 25 (1992), 1-28.

S. van Wersch, *De gnostisch-occulte vloedgolf van Simon de Tovenaar tot New Age: Een kritische beoordeling* (Kok: Kampen, 1990). Review in *Nederlands Theologisch Tijdschrift* 46:3 (1992), 247-248.

1993

“In den beginne was de toorn: Het demonische bij Jacob Böhme” [In the Beginning there was Wrath: The Demonic in Jacob Böhme], in: Ab de Jong & Aleid de Jong (eds.), *Kleine Encyclopedie van de Toorn* (Utrechtse Theologische Reeks 21), Utrecht 1993, 43-56.

“New Age en cultuurkritiek” [New Age and Culture Criticism], in: J.W. Nienhuys (ed.), *Skepsis in de New Age* (Skeptische Notities 9), Utrecht 1993, 1-29.

“Nieuwe Religieuze Bewegingen” [New Religious Movements], in: J. Weerdenburg (red.), *De Godsdiensten van de Wereld* (Studium Generale 9303), Universiteit Utrecht 1993, 121-175.

“Westerse esoterie: Een literatuuroverzicht” [Western Esotericism: A Literature Overview], *Godsdienst en Maatschappij* 1993 nr. 3, 73-76.

Peter Sloterdijk & Thomas H. Macho, *Weltrevolution der Seele: Ein Lese- und Arbeitsbuch der Gnosis von der Spätantike bis zur Gegenwart* (Artemis & Winkler: München, 1991). Review in *Nederlands Theologisch Tijdschrift* 47:2 (1993), 155-156.

“Slavenburg doet historische waarheid geweld aan”. J. Slavenburg, *De verloren erfenis* (Ankh-Hermes: Deventer, 1993). Review in *Trouw*, 21 juni 1993, 6.

1994

“The Problem of ‘Post-Gnostic’ Gnosticism,” in: U. Bianchi (ed.), *The Notion of ‘Religion’ in Comparative Research: Selected Proceedings of the XVI IAHR Congress*, Rome 1994, 625-632.

“Het verschijnsel New Age: Hoofdlijnen en een dwaalspoor” [The New Age Phenomenon: Main Outlines and a False Scent], in: Chris Doude van Troostwijk, Jurjen Beumer & Derk Stegeman (eds.), *Wij willen het heidendom eeren: Miskotte in de 'nieuwe tijd'*, Ten Have: Baarn 1994, 62-104.

“Nieuwe Religieuze Bewegingen” [repr.: see 1993], *Religieuze Bewegingen in Nederland* 29 (1994), 1-49.

Peter B. Clarke & Peter Byrne, *Religion: Defined and Explained* (St. Martin's Press: New York 1993). Review in *Nederlands Theologisch Tijdschrift* 48:3 (1994), 231-232.

Antoine Faivre & Jacob Needleman (eds.), *Modern Esoteric Spirituality* (Crossroad: New York 1992). Review in *Nederlands Theologisch Tijdschrift* 48:4 (1994), 323-324.

Antoine Faivre & Jacob Needleman (eds.), *Modern Esoteric Spirituality* (Crossroad: New York 1992). Review in *Syzygy* 3:1-4 (1994), 170-172.

Hein van Dongen & Hans Gerdink, *Het voertuig van de ziel: Het fijnstoffelijk lichaam, beleving, geschiedenis, onderzoek* (Ankh-Hermes: Deventer, 1993). Review in *Religieuze Bewegingen in Nederland* 28 (1994), 136-138.

1995

Ria Kloppenborg & Wouter J. Hanegraaff (eds.), *Female Stereotypes in Religious Traditions* (Studies in the History of Religions 66), E.J. Brill: Leiden/New York/Köln 1995. 261 pp.

“From the Devil's Gateway to the Goddess within: The Image of the Witch in Neopaganism,” in: Kloppenborg & Hanegraaff, *Female Stereotypes*, 213-242.

“Empirical Method in the Study of Esotericism,” *Method & Theory in the Study of Religion* 7:2 (1995), 99-129.

“De jonge Krishnamurti: Van Wereldleraar tot ‘Vrijdenker’” [The Young Krishnamurti: From World Teacher to ‘Freethinker’], in: Hans van der Kroft (ed.), *Waarheid zonder Weg: 100 jaar Krishnamurti*, Mirananda: Den Haag 1995, 92-110.

“Krishnamurti en het ‘Einde van de Tijd’: De gesprekken met David Bohm” [Krishnamurti and the “End of Time”: The Conversations with David Bohm], in: Hans van der Kroft (ed.), *Waarheid zonder Weg: 100 jaar Krishnamurti*, Mirananda: Den Haag 1995, 171-178.

Christopher McIntosh, *The Rose Cross and the Age of Reason: Eighteenth-Century Rosicrucianism in Central Europe and its Relationship to the Enlightenment* (E.J. Brill: Leiden/New York/Köln 1992) & Carlos Gilly, Adam Haslmayr: *Der erste Verkünder der Manifeste der Rosenkreuzer* (In de Pelikaan: Amsterdam 1994). Review in *Nederlands Theologisch Tijdschrift* 49:3 (1995), 232-233.

1996

New Age Religion and Western Culture: Esotericism in the Mirror of Secular Thought (Studies in the History of Religions 72), Royal E.J. Brill: Leiden/New York/Köln 1996 [U.S. Paperback ed.: State University of New York Press: Albany 1998]. 580 pp.

“Over enkele doemscenario's in hedendaagse esoterie en New Age” [On some Doom Scenarios in Contemporary Esotericism and New Age]. *Religieuze Bewegingen in Nederland* 32 (1996), 41-69.

1997

Christelijke spiritualiteit en New Age: Over de rol van ‘Celestijnse Beloften’ in een seculiere samenleving [Christian Spirituality and New Age: On the Role of “Celestine Prophecies” in Secular Society] (Utrechtse Theologische Reeks 36) Universiteit Utrecht 1997. 24 pp.

Dan Merkur, *Gnosis: An Esoteric Tradition of Mystical Visions and Unions* (State University of New York Press: Albany 1993). Review in *Method & Theory in the Study of Religion* 9:2 (1997), 199-201.

Massimo Introvigne, *Enquête sur le satanisme* (Paris 1997). Review in *Journal for the Scientific Study of Religion* 36:3 (1997), 469-470.

Elisabeth Arweck & Peter B. Clarke (ed.), *New Religious Movements in Western Europe: An Annotated Bibliography* (London 1997). Review in *Journal for the Scientific Study of Religion* 36:3 (1997), 469.

1998

Roelof van den Broek & Wouter J. Hanegraaff (eds.), *Gnosis and Hermeticism from Antiquity to Modern Times*, State University of New York Press: Albany 1998. 402 pp.

[with Roelof van den Broek], “Preface,” in: Van den Broek & Hanegraaff, *Gnosis and Hermeticism*, vii-x.

“Romanticism and the Esoteric Connection,” in: Van den Broek & Hanegraaff, *Gnosis and Hermeticism*, 237-268.

“The New Age Movement and the Western Esoteric Tradition,” in: Van den Broek & Hanegraaff, *Gnosis and Hermeticism*, 359-382.

Antoine Faivre & Wouter J. Hanegraaff (eds.), *Western Esoterism and the Science of Religion: Selected Papers presented at the 17th Congress of the International Association for the History of Religions*, Mexico City 1995 (Gnostica 2) Peeters: Louvain 1998. 309 pp.

“Introduction: The Birth of a Discipline,” in: Faivre & Hanegraaff, *Western Esoterism and the Science of Religion*, vii-xvii.

“On the Construction of ‘Esoteric Traditions’,” in: Faivre & Hanegraaff, *Western Esoterism and the Science of Religion*, 11-61.

“Reflections on New Age and the Secularization of Nature,” in: Joanne Pearson, Richard H. Roberts & Geoffrey Samuel (eds.), *Nature Religion Today: Paganism in the Modern World*, Edinburgh University Press: Edinburgh 1998, 22-32.

“The Emergence of the Academic Science of Magic: The Occult Philosophy in Tylor and Frazer,” in: Arie L. Molendijk & Peter Pels (eds.), *Religion in the Making: The Emergence of the Sciences of Religion*, Royal E.J. Brill: Leiden/Boston/Köln 1998, 253-275.

“Le nouvel âge” [The New Age], in: Jean Servier (ed.), *Dictionnaire critique de l'ésotérisme*, Presses Universitaires de France: Paris 1998, 942-946.

“Van Traditie naar tradities: Over westerse esoterie en secularisatie” [From Tradition to traditions: On Western Esotericism and Secularization], *Thoth* 49:6 (1998), 238-252.

“Vooraf: Zulk levensbeschouwelijk geknutsel” [Preface: Such Ideological Bricolage], in: Maurits Schmidt (ed.), *De holle diamant: Het grote debat over New Age*, L.J. Veen: Amsterdam 1998, 7-9.

Michael F. Brown, *The Channeling Zone: American Spirituality in an Anxious Age* (Cambridge Mass. & London 1997). Review in *Journal for the Scientific Study of Religion* 37:2 (1998), 369.

Christoph Bochinger, ‘New Age’ und moderne Religion: Religionswissenschaftliche Analysen (Gütersloh 1994). Review in *Nederlands Theologisch Tijdschrift* 52:1 (1998), 49.

1999

Het einde van de hermetische traditie [The End of the Hermetic Tradition], Vossiuspers
AUP: Amsterdam 1999. 38 pp.

“New Age Spiritualities as Secular Religion: A Historian’s Perspective,” *Social Compass* 46:2 (1999), 145-160.

“Defining Religion in Spite of History,” in: Jan G. Platvoet & Arie L. Molendijk (red.), *The Pragmatics of Defining Religion: Contexts, Concepts and Contests*, Royal E.J. Brill: Leiden/Boston/Köln 1999, 337-378.

“La fin de l'ésotérisme? Le mouvement du nouvel âge et la question du symbolisme religieux” [The End of Esoterism ? The New Age Movement and the Problem of Religious Symbolism], in: *Symboles et mythes dans les mouvements initiatiques et ésotériques (17ème-20ème siècle)*, Archè Edidit/La Table d'Emeraude: Paris 1999, 128-147.

“Some Remarks on the Study of Western Esotericism,” *Theosophical History* 7: 6 (1999), 223-232.

“Some Remarks on the Study of Western Esotericism” [same as previous], *Esoterica* 1:1 <www.esoteric.msu.edu> (1999).

“Sympathy or the Devil: Renaissance Magic and the Ambivalence of Idols,” *Esoterica* 1:2 <www.esoteric.msu.edu> (1999).

“Gnosis II,” in: Christoph Auffarth, Jutta Bernard & Hubert Mohr (eds.), *Metzler Lexikon Religion: Gegenwart, Alltag, Medien*, Bd. I, Metzler Verlag: Stuttgart 1999, 506-510.

“De spiegels van Hermes: Westers-esoterische tradities tussen tegencultuur en postmoderneiteit” [The Mirrors of Hermes: Western-Esoteric Traditions between Counterculture and Postmodernity], *Mededelingen van het Provinciaal Utrechts Genootschap van Kunsten en Wetenschappen*, februari 1999, 3-18.

“De leer van *A Course in Miracles*” [The Doctrine of *A Course in Miracles*], *Streven* 66:11 (1999), 1002-1012.

“Kosmische rechtvaardigheid” [Cosmic Justice], *Hervormd Nederland* 55: 25: Voorlopig (1999), 5-7.

“Al Dat Is” [All That Is], *Prana* 116 “Oude Goden, Nieuwe Goden” (1999), 47-49.

“De Godin” [The Goddess], *Prana* 116 “Oude Goden, Nieuwe Goden” (1999), 50-52.

Gary Tomlinson, *Music in Renaissance Magic: Toward a Historiography of Others* (Chicago & London 1993). Review in *ARIES* 22 (1999), 118-129.

Andreas Kilcher, *Die Sprachtheorie der Kabbala als ästhetisches Paradigma: Die Konstruktion einer ästhetischen Kabbala seit der frühen Neuzeit* (Stuttgart 1998). Review in ARIES 22 (1999), 113-117.

Arthur McCalla, *A Romantic Historiosophy: The Philosophy of History of Pierre-Simon Ballanche* (Leiden etc. 1998). Review in ARIES 22 (1999), 134-137.

Marc van der Poel, *Cornelius Agrippa: The Humanist Theologian and his Declamations* (Leiden etc. 1997). Review in ARIES 22 (1999), 129-131.

Jacob Böhme, *Werke* (F. van Ingen, ed.), Frankfurt a.M. 1997. Review in *Nederlands Theologisch Tijdschrift* 53:2 (1999).

2000

“New Age Religion and Secularization,” *Numen* 47:3 (2000), 288-312.

“Versuch über Friederike Hauffe: Zum Verhältnis zwischen Lebensgeschichte und Mythos der ‘Seherin von Prevorst’” [Essay on Friederike Hauffe: On the Relation between the Biography and the Myth of the ‘Seeress of Prevorst’] Part I, *Suevica: Beiträge zur Schwäbischen Literatur- und Geistesgeschichte* 8 (1999/2000), 17-38.

“De geschiedenis en wetenschappelijke benadering van de westerse esoterie” [History and Scholarly Study of Western Esotericism], *Kunstlicht* 21:1 (2000), 3-9.

2001

Richard Caron, Joscelyn Godwin, Wouter J. Hanegraaff & Jean-Louis Vieillard-Baron (eds.), *Ésotérisme, gnoses & imaginaire symbolique: Mélanges offerts à Antoine Faivre*, Peeters: Louvain 2001. 948 pp.

“Ironic Esotericism: Alchemy and Grail Mythology in Thomas Mann’s *Zauberberg*,” in: Caron, Godwin, Hanegraaff & Vieillard-Baron, *Ésotérisme, gnoses & imaginaire symbolique*, 575-594.

“Beyond the Yates Paradigm: The Study of Western Esotericism between Counterculture and New Complexity,” *Aries* 1:1 (2001), 5-37.

“A Woman Alone: The Beatification of Friederike Hauffe née Wanner (1801-1829),” in: Anne-Marie Korte (ed.), *Women and Miracle Stories: A Multidisciplinary Exploration*, Royal E.J. Brill: Leiden/Boston/Köln 2001, 211-247.

“Prospects for the Globalization of New Age: Spiritual Imperialism versus Cultural Diversity,” in: Mikael Rothstein (ed.), *New Age Religion and Globalization*, Aarhus University Press 2001, 15-30.

“Westerse esoterie en de eeuw van de rede” [Western Esotericism and the Age of Reason], *Het Bilderdijk-Museum* 18 (2001), 6-7.

“Channeling,” in: *Lexikon für Theologie und Kirche*, vol. 11, Herder: Freiburg 2001, 45.

Richard Kieckhefer, *Forbidden Rites: A Necromancer's Manual of the Fifteenth Century* (Sutton publ. 1997) & Claire Fanger (ed.), *Conjuring Spirits: Texts and Traditions of Medieval Ritual Magic* (Sutton publ. 1998). Review in *Religion* 31:1 (2001), 101-104.

Monika Neugebauer-Wölk (Hrsg.), *Aufklärung und Esoterik* (Studien zum achtzehnten Jahrhundert 24) (Felix Meiner: Hamburg 1999). Review in *Aries* 1:2 (2001), 220-223.

Moritz Baßler & Hildegarde Châtellier (éd.), *Mystique, mysticisme et modernité en Allemagne autour de 1900/Mystik, Mystizismus und Moderne in Deutschland um 1900* (Presses Universitaires de Strasbourg: Strasbourg 1998). Review in *Aries* 1:2 (2001), 223-225.

2002

“New Age Religion,” in: Linda Woodhead et al. (ed.), *Religion in the Modern World: Traditions and Transformations*, Routledge 2002, 249-263.

“From the Devil’s Gateway to the Goddess Within: The Image of the Witch in Neopaganism” [abridged reprint of 1995 orig.], in: Joanne Pearson (ed.), *Belief beyond Boundaries: Wicca, Celtic Spirituality and the New Age*, Burlington: Ashgate 2002, 295-312.

“Iedereen heeft gelijk”: Frank Visser’s analyse van Ken Wilber” [‘Everybody is Right’: Frank Visser’s Analysis of Ken Wilber], *Hervormd Nederland* 58:1/2 (2002), 28-30.

“Kosmische rechtvaardigheid: De westerse leer van reïncarnatie” [Cosmic Justice: The Western Doctrine of Reincarnation], *De bazuin* 85:3 (2002), 16-19.

Steven Sutcliffe & Marion Bowman (eds.), *Beyond New Age: Exploring Alternative Spirituality* (Edinburgh University Press: Edinburgh 2000). Review in *Journal of Contemporary Religion* 17:1 (2002), 125-126.

2003

“How Magic Survived the Disenchantment of the World,” *Religion* 33:4 (2003), 357-380.

“The Dreams of Theology and the Realities of Christianity,” in: J. Haers & P. De Mey (eds.), *Theology and Conversation: Towards a Relational Theology* (Bibliotheca Ephemeridum Theologicarum Lovaniensium, 172), Leuven: Peeters 2003, 709-733.

“Westerse esoterie en de mythe van het oosten: Het voorbeeld van reïncarnatie” [Western Esotericism and the Myth of the Orient: The Example of Reincarnation], in: Aart Mak & Otto Sondorp (eds.), *In s’hemelsnaam: Dialoog tussen oud en nieuw geloof*, Meinema: Zoetermeer 2003, 91-109.

Kirsten J. Grimstad, *The Modern Revival of Gnosticism and Thomas Mann’s Doktor Faustus* (Camden House: Rochester NY 2002). Review in *Literature & Theology* 17:1 (2003), 105-107.

2004

“La fin de la tradition hermétique: Frances Yates et Lodovico Lazzarelli” [The End of the Hermetic Tradition : Frances Yates and Lodovico Lazzarelli], in: *Accademia* VI (2004), 85-101.

“Versuch über Friederike Hauffe: Zum Verhältnis zwischen Lebensgeschichte und Mythos der ‘Seherin von Prevorst’” [Essay on Friederike Hauffe: On the Relation between the Biography and the Myth of the ‘Seeress of Prevorst’] Part II, *Suevica: Beiträge zur schwäbischen Literatur- und Geistesgeschichte* 9 (2001-2002) = Reinhard Breymayer (ed.), *Festschrift für Hartmut Fröschle* (Stuttgarter Arbeiten zur Germanistik 423), Hans-Dieter Heinz, Akademischer Verlag: Stuttgart 2004 , 233-276.

“The Study of Western Esotericism: New Approaches to Christian and Secular Culture,” in: Peter Antes, Armin W. Geertz & Randi R. Warne (eds.), *New Approaches to the Study of Religion I: Regional, Critical, and Historical Approaches* (Religion and Reason 42), Walter de Gruyter: Berlin & New York 2004, 489-519.

Martin Mulsow (Hrsg.), *Das Ende des Hermetismus*. Review in *Aries* 4:1 (2004), 108-111.

Dan Burton & David Grandy, *Magic, Mystery, and Science: The Occult in Western Civilization*. Review in *Utopian Studies* 15:1 (2004), 98-101.

2005

Lodovico Lazzarelli (1447-1500): The Hermetic Writings and Related Documents [with Ruud M. Bouthoorn], Arizona Center for Medieval and Renaissance Studies: Tempe, Arizona 2005. x + 356 pp.

“Lodovico Lazzarelli and the Hermetic Christ: At the Sources of Renaissance Hermetism,” in: Hanegraaff & Bouthoorn, *Lodovico Lazzarelli*, 1-104.

Wouter J. Hanegraaff (ed.), in collaboration with Antoine Faivre, Roelof van den Broek & Jean-Pierre Brach, *Dictionary of Gnosis and Western Esotericism*, 2 vols., Brill: Leiden/Boston/Köln 2005. 1228 pp.

- “Introduction” (I, vii-xiii)
- “Champier, Symphorien” (I, 254-255)
- “Correggio, Giovanni da” (I, 273-275)
- “Correspondences” [with Jean-Pierre Brach] (I, 275-279)
- “Esotericism” (I, 336-340)
- “Imagination” [with Marieke van den Doel] (II, 606-616)
- “Intermediary Beings IV: 18th Century-Present” (II, 628-631)
- “Jewish Influences V: Occultist Kabbalah” (II, 644-647)
- “Kerner, Justinus Andreas Christian” (II, 660-662)
- “Lazzarelli, Lodovico” (II, 679-683)
- “Magic I: Introduction” (II, 716-719)Wout
- “Magic V: 18th-20th Centuries” (II, 738-744)
- “New Thought Movement” (II, 861-865)

“Novalis” [with Arthur Versluis] (II, 869-871)

“Occult / Occultism” (II, 884-889)

“Roberts, Dorothy Jane” (II, 997-1000)

“Tradition” (II, 1125-1135)

All in: Hanegraaff et al., *Dictionary of Gnosis and Western Esotericism*.

“Forbidden Knowledge: Anti-Esoteric Polemics and Academic Research,” *Aries* 5:2 (2005), 225-254.

“Idolatry,” *Rever: Revista de Estudos da Religião* 5:4 (2005)

<http://www.pucsp.br/rever/rv4_2005/>

“Spectral Evidence of New Age Religion: On the Substance of Ghosts and the Use of Concepts,” *Journal of Alternative Spiritualities and New Age Studies* 1:1 (2005), 35-58.

“Swedenborg, the Jews, and Jewish Traditions,” in: Peter Schäfer & Irina Wandrey (eds.), *Reuchlin und seine Erben*, Thorbecke: Ostfildern 2005, 135-154.

“Human Potential before Esalen: An Experiment in Anachronism,” in: Jeffrey J. Kripal & Glenn W. Shuck (eds.), *On the Edge of the Future: Esalen and the Evolution of American Culture*, Indiana University Press: Bloomington & Indianapolis 2005, 17-44.

“Introductory Remarks on the Study of Western Esotericism,” *Groniek* 167 (2005), 217-235.

“New Age Movement,” in: Lindsay Jones (ed.), *Encyclopedia of Religion*, 2nd edition, Thomson Gale: Detroit etc. 2005, vol. 10, 6495-6500.

“Channeling,” in: Kocku von Stuckrad (ed.), *The Brill Dictionary of Religion*, vol. I, Brill: Leiden etc. 2005, 318-320.

“Esoterik,” *Gnostika* 31 (2005), 25-35.

“Genezen door te sterven: Het medische dilemma van Justinus Kerner” [Healing through Dying: Justinus Kerner’s Medical Dilemma] (red.), in: Amanda Kluveld, Anne Hilde van Baal, Catharina Th. Bakker & Gemma Blok (ed.), *Genezen: Opstellen bij het afscheid van Marijke Gijswijt-Hofstra*, Amsterdam 2005, 149-162.

“Animisme” (I, 61)

“Antroposofie” (I, 81-82)

“Bijgeloof” [Superstition] (I, 200-201)

“Boehme” (I, 223-224)

“Channeling” (I, 295-296)

“Demonen” (I, 410-411)

“Emanatieleer” [Doctrine of Emanation] (I, 500)

“Geestverschijningen” [Spirit Phenomena] (I, 613-614)

“Gnostiek” (I, 669-670)

“Healing” (II, 744-745)

“Heksen” [Witches] (II, 769-770)

“Hermetisme” (II, 784-785)

“Holisme” (II, 803)

“Horoscoop” (II, 813-814)
“Magnetisme” (II, 1146-1147)
“Nag Hammadi” (II, 1245-1246)
“Neo-Platonisme” (II, 1286-1288)
“New Age” (II, 1291-1292)
“Nostradamus” (II, 1315)
“Rebirthing” (III, 1507-1508)
“Rozenkruisers” [Rosicrucians] (III, 1569)
“Scholem” (III, 1608)
“Tolkien” (III, 1755-1756)

All in: George Harinck, Wim Berkelaar, Albert de Vos & Lodewijk Winkel (eds.), *Christelijke encyclopedie*, 3 vols., Kok: Kampen 2005.

2006

“The Story of ESSWE,” *Newsletter of the European Society for the Study of Western Esotericism* 1 (2006), 2-5.

“‘Everybody is Right’: Frank Visser’s Analysis of Ken Wilber” <http://www.integralworld.net>

2007

Swedenborg, Oetinger, Kant: Three Perspectives on the Secrets of Heaven, The Swedenborg Foundation: West Chester, Pennsylvania 2007. 170 pp.

“Fiction in the Desert of the Real: Lovecraft’s Cthulhu Mythos,” *Aries* 7:1 (2007), 85-109.

“Pseudo-Lullian Alchemy and the Mercurial Phoenix: Giovanni da Correggio’s *De Quercu Iulii pontificis sive de lapide philosophico*,” in: Lawrence M. Principe (ed.), *Chymists and Chymistry: Studies in the History of Alchemy and Early Modern Chemistry*, Watson Publishing International LLC: Sagamore Beach 2007, 101-112.

“The Trouble with Images: Anti-Image Polemics and Western Esotericism,” in: Olav Hammer & Kocku von Stuckrad (eds.), *Polemical Encounters: Esotericism and its Others*, Brill: Leiden / Boston 2007, 107-136.

“The New Age Movement and Western Esotericism,” in: Daren Kemp & James R. Lewis (eds.), *Handbook of New Age*, Brill: Leiden / Boston 2007, 25-50.

“Hermetische tradities en de natuurwetenschappen: Tussen beeldvorming en complexiteit” [Hermetic Traditions and the Natural Sciences: Between Image and Complexity], in: Frans J. Meijman, Stephen Snelders & Onno de Wit (eds.), *Leonardo voor het publiek: Een geschiedenis van de wetenschaps- en techniekcommunicatie*, VU University Press & Da Vinci Institute: Amsterdam 2007, 295-305.

“Gnosticism,” in: Kocku von Stuckrad (ed.), *The Brill Dictionary of Religion*, vol. II, Brill: Leiden etc. 2005, 790-798.

Paolo Lucentini, Ilaria Parri & Vittoria Perrone Compagni, *Hermetism from Late Antiquity to Humanism / La tradizione Ermetica dal mondo tardo-antico all'umanesima: Atti del Convegno internazionale di studi, Napoli, 20-24 novembre 2001* (Brepols: Turnhout 2003), review in *Aries* 7:2 (2007), 227-229.

2008

Wouter J. Hanegraaff & Jeffrey J. Kripal (eds.), *Hidden Intercourse: Eros and Sexuality in the History of Western Esotericism*, Brill: Leiden / Boston 2008 [U.S. Paperback edition: Fordham University Press: New York 2011]. xxii + 544 pp.

[with Jeffrey J. Kripal] "Introduction: Things We Do Not Talk About," in: Hanegraaff & Kripal, *Hidden Intercourse*, ix-xxii.

"Under the Mantle of Love: The Mystical Eroticisms of Marsilio Ficino and Giordano Bruno," in: Hanegraaff & Kripal, *Hidden Intercourse*, 175-207.

"Altered States of Knowledge: The Attainment of Gnōsis in the Hermetica," *The International Journal of the Platonic Tradition* 2:2 (2008), 128-163.

"Leaving the Garden (in Search of Religion): Jeffrey J. Kripal's Vision of a Gnostic Study of Religion" (review article of Jeffrey J. Kripal, *The Serpent's Gift*), *Religion* 38:3 (2008), 259-276.

"La nascita dell'esoterismo dallo spirito del Protestantismo," in: Alessandro Grossato (ed.), *Forme e correnti dell'esoterismo occidentale* (Viridarium 5), Medusa: Milano 2008, 125-144.

"Swedenborg aus der Sicht von Kant und der akademischen Kant-Forschung," in: Friedemann Stengel (ed.), *Kant und Swedenborg: Zugänge zu einem umstrittenen Verhältnis*, Max Niemeyer: Tübingen 2008, 157-172.

"Reason, Faith, and Gnosis: Potentials and Problematics of a Typological Construct," in: Peter Meusburger, Michael Welker & Edgar Wunder (eds.), *Clashes of Knowledge: Orthodoxies and Heterodoxies in Science and Religion*, Springer Science & Business Media: Dordrecht 2008, 133-144.

"Introduction: Swedenborg's *Magnum Opus*," in: Emanuel Swedenborg, *Secrets of Heaven* (New Century Edition), vol. I, The Swedenborg Foundation: West Chester, Pennsylvania 2008, 63-129.

Florian Ebeling, *The Secret History of Hermes Trismegistus : Hermeticism from Ancient to Modern Times*, review in *Numerus* 55:5 (2008), 614-619.

2009

Wouter J. Hanegraaff & Joyce Pijnenburg (eds.), *Hermes in the Academy: Ten Years' Study of Western Esotericism at the University of Amsterdam*, Amsterdam University Press: Amsterdam 2009. 163 pp.

“Ten Years of Studying and Teaching Western Esotericism,” in: Hanegraaff & Pijnenburg, *Hermes in the Academy*, 17-29.

“The Pagan Who Came from the East: George Gemistos Plethon and Platonic Orientalism,” in: Hanegraaff & Pijnenburg, *Hermes in the Academy*, 33-49.

“Better than Magic: Cornelius Agrippa and Lazzarellian Hermetism,” *Magic, Ritual & Witchcraft* 4:1 (2009), 1-25.

“The Seminal Essence of Divinity: Swedenborg’s Understanding of Jesus Christ,” in: Olav Hammer (ed.), *Alternative Christs*, Cambridge University Press: Cambridge 2009, 131-149.

“Will-Erich Peuckert and the Light of Nature,” in: Arthur Versluis, Claire Fanger, Lee Irwin & Melinda Phillips (eds.), *Esotericism, Religion, and Nature*, North American Academic Press: Michigan 2009, 281-305.

“New Age Religion,” in: Linda Woodhead, Hiroko Kawanami & Christopher Partridge (eds.), *Religions in the Modern World: Traditions and Transformations*, 2nd ed., Routledge: London / New York 2009, 339-356 [repr.: see 2002]

“Swedenborg en de andere Kant: Over de Droom van de Rede en de geest(en) van de Verlichting” [Swedenborg and the other Kant: On the Dream of Reason and the spirit(s) of the Enlightenment], *Mededelingen van de Koninklijke Nederlandse Academie van Wetenschappen* 72:3 (2009). 21 pp.

Jean-Pierre Brach & Jérôme Rousse-Lacordaire (eds.), *Études d’histoire de l’ésotérisme*, review in *Aries* 9:2 (2009), 290-292.

2010

“The Birth of Esotericism from the Spirit of Protestantism,” *Aries* 10:2 (2010), 197-216.

“‘And End History. And go to the Stars’: Terence McKenna and 2012,” in: Carole M. Cusack & Christopher Hartney (eds.), *Religion and Retributive Logic: Essays in Honour of Professor Garry W. Trompf*, Brill: Leiden / Boston 2010, 291-312.

“The Platonic Frenzies in Marsilio Ficino,” in: Jitse Dijkstra, Justin Kroesen & Yme Kuiper (eds.), *Myths, Martyrs and Modernity: Studies in the History of Religions in Honour of Jan N. Bremmer*, Brill: Leiden / Boston 2010, 553-567.

“Magnetic Gnosis: Somnambulism and the Quest for Absolute Knowledge,” in: Andreas B. Kilcher & Philipp Theisohn (eds.), *Die Enzyklopädie der Esoterik: Allwissenheitsmythen und universalwissenschaftliche Modelle in der Esoterik der Neuzeit*, Wilhelm Fink: Paderborn 2010, 259-275.

“The Unspeakable and the Law: Esotericism in Anton Webern and the Second Viennese School,” in: Laurence Wuidar (ed.), *Music and Esotericism*, Brill: Leiden / Boston 2010, 329-353.

“The Beginnings of Occultist Kabbalah: Adolphe Franck and Eliphas Lévi,” in: Boaz Huss, Marco Pasi & Kocku von Stuckrad (eds.), *Kabbalah and Modernity: Interpretations, Transformations, Adaptations*, Brill: Leiden / Boston 2010, 107-128.

“Western Esotericism in Enlightenment Historiography: The Importance of Jacob Brucker,” in: Andreas B. Kilcher (ed.), *Constructing Tradition: Means and Myths of Transmission in Western Esotericism*, Brill: Leiden / Boston 2010, 91-111.

“Philosophy’s Shadow: Jacob Brucker and the History of Thought,” in: Rens Bod, Jaap Maat & Thijs Weststeijn (eds.), *The Making of the Humanities*, vol. 1: *Early Modern Europe*, Amsterdam University Press: Amsterdam 2010, 367-384.

“New Age Spiritualities as Secular Religion: A Historian’s Perspective,” in: Bryan S. Turner (ed.), *Secularization*, SAGE Publications: London 2010, vol. 4, 121-136 [repr.: see 1999]

2011

“Teaching Experiential Dimensions of Western Esotericism,” in: William B. Parsons (ed.), *Teaching Mysticism*, Oxford University Press 2011, 154-169.

“Kabbalah in *Gnosis Magazine* (1985-1999),” in: Boaz Huss (ed.), *Kabbalah and Contemporary Spiritual Revival* (The Goldstein-Goren Library of Jewish Thought Publication No. 14), Ben Gurion University of the Negev Press: Beer-Sheva 2011, 251-266.

“Joseph Ennemoser and Magnetic Historiography,” *Politica Hermetica* 25 (2011), 65-83.

“Ayahuasca Groups and Networks in the Netherlands: A Challenge to the Study of Contemporary Religion,” in: Beatriz Caiuby Labate & Henrik Jungaberle (eds.), *The Internationalization of Ayahuasca*, Lit Verlag: Zürich / Berlin 2011, 85-103.

“Prospects for the Globalization of New Age: Spiritual Imperialism versus Cultural Diversity,” in: Véronique Altglas (ed.), *Religion and Globalization: Critical Concepts in Social Studies*, vol. II, Routledge: London 2011 [repr.: see 2001]

2012

Esotericism and the Academy: Rejected Knowledge in Western Culture, Cambridge University Press: Cambridge 2012. x + 468 pp.

“Западный эзотеризм: следующее поколение” [Western Esotericism: The Next Generation] Aliter 1 (2012), 7-24. http://asem.ucoz.org/index/aliter_1_2012/0-39

“Western Esotericism: The Next Generation,” in: Sergey Pakhomov (ed.), *Mystic and Esoteric Movements in Theory and Practice, Fifth International Conference: History and Discourse, Historical and Philosophical Aspects of the Study of Esotericism and Mysticism*, Russian Christian Academy for Humanities: St. Petersburg 2012, 113-129.

“Entheogenic Esotericism,” in: Egil Asprem & Kennet Granholm (eds.), *Contemporary Esotericism*, Equinox: Sheffield 2012, 392-409.

“Imagining the Unconscious” (review article of Angus Nicholls & Martin Liebscher [eds.], *Thinking the Unconscious: Nineteenth-Century German Thought*), *Intellectual History Review* 22:4 (2012), 563-568.

“Foreword: Bringing Light to the Underground,” in: Henrik Bogdan & Martin P. Starr (eds.), *Aleister Crowley and Western Esotericism*, Oxford University Press 2012, vii-x.

“Per aspera ad fontes,” *Pentagram* 2012:1 (2012), 18-25 [simultaneously in French, German, and Dutch]

“Schöpfung und Zerstörung: Bemerkungen zum Geheimnis der Esoterikforschung,” *Gnostika* 50 (2012), 20-23.

“Pagans in Schwabing,” [about Stefan George] *Creative Reading*
www.wouterjhanegraaff.blogspot.nl 16 June

“Memories of a Magician,” [about Will-Erich Peuckert] *Creative Reading*
www.wouterjhanegraaff.blogspot.nl
17 June

“Dreamtime is Over,” [about Hans Peter Duerr] *Creative Reading*
www.wouterjhanegraaff.blogspot.nl 19 June

“Historical Unconsciousness,” [about Angus Nicholls and Martin Liebscher’s volume on the Unconscious] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 24 June

“The Paper Trail,” [about reading student papers] *Creative Reading*
www.wouterjhanegraaff.blogspot.nl 9 July

“Even Bigger than Aegypt?,” [about John Crowley] *Creative Reading*
www.wouterjhanegraaff.blogspot.nl 1 August

“Academic Suicide,” [about John Allegro] *Creative Reading* www.wouterjhanegraaff.blogspot.nl
1 September

“Emotional Obscurity,” [about the Counter-Enlightenment] *Creative Reading*
www.wouterjhanegraaff.blogspot.nl 25 October

“Enochiana,” [about Egil Asprem and the Enochian language] *Creative Reading*
www.wouterjhanegraaff.blogspot.nl 22 November

“Something Rotten” [about academic plagiarism] *Creative Reading*
www.wouterjhanegraaff.blogspot.nl 5 December

Monika Neugebauer-Wölk (ed.) in collaboration with Andre Rudolph, *Aufklärung und Esoterik: Rezeption - Integration - Konfrontation*, review in *Aries* 12:1 (2012), 181-185.

Kocku von Stuckrad, *Locations of Knowledge in Medieval and Early Modern Europe : Esoteric Discourse and Western Identities*, review in *Nederlands Theologisch Tijdschrift* 66:1 (2012), 71-72.

2013

Western Esotericism: A Guide for the Perplexed, Bloomsbury: London 2013. vii + 211 pp.

“Textbooks and Introductions to Western Esotericism,” *Religion* 43:2 (2013), 178-200.

“The Power of Ideas: Esotericism, Historicism, and the Limits of Discourse,” *Religion* 43:2 (2013), 252-273.

“The Notion of ‘Occult Sciences’ in the Wake of the Enlightenment,” in: Monika Neugebauer-Wölk, Renko Geffarth & Markus Meumann (eds.), *Aufklärung und Esoterik: Wege in die Moderne* (Hallesche Beiträge zur Europäischen Aufklärung 50), Walter de Gruyter: Berlin / Boston 2013, 73-95.

“Hermetism,” in: Karla Pollmann *et alii* (eds.), *The Oxford Guide to the Historical Reception of Augustine*, Oxford University Press: Oxford 2013, 1135-1139.

“Мрії про теологію та реальність християнства” [The Dreams of Theology and the Realities of Christianity (orig. 2003), Ukrainian transl.], Філософська думка: Український науково-теоретичний часопис 3 (2013), 92-116.

“Jan Assmann,” in: Robin Celikates, René Gabriels, Johan F. Hartle, Pieter Lemmens & Thijs Lijster (eds.), *De nieuwe Duitse filosofie: Denkers en thema's voor de 21^e eeuw*, Boom: Amsterdam 2013, 480-486.

“Geven in plaats van verkopen,” in: Jos Baijens (ed.), *Het beste idee van 2013*, De Wereld: Tilburg 2013, 170-171.

“Science in Virtual Reality” [about Diederik Stapel and plagiarism] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 10 January

“Grand Theories, Feeble Foundations,” [about Dennis and Terence McKenna] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 3 March

“Superpower,” [about Julian Strube’s book about Vril] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 2 May

“The Next Generation,” [about Contemporary Esotericism] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 15 May

“Desire for Beauty,” [about the Platonic Eros] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 1 June

“Alt & Neumann on Hermetismus,” [about German Hermeticism research] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 21 June

“Of Essences and Energies,” [about Niketas Siniossoglou and Gemistos Plethon] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 17 October

“Butchering the Corpus Hermeticum: Breaking News on Ficino’s Pimander,” [about Maurizio Campanelli’s new edition of Ficino’s *Corpus Hermeticum* translation] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 22 November

“Fatima’s Knight,” [about Michael Muhammad Knight’s *Tripping with Allah*] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 26 December

Nadya Q. Chishty-Mujahid, *An Introduction to Western Esotericism: Essays in the Hidden Meaning of Literature, Groups, and Games*, review in *Nova Religio* 16:3 (2013), 125-126.

2014

“A Visual World: Leonora Carrington and the Occult,” *Abraxas: International Journal of Esoteric Studies* 6 (2014), 101-112.

“Innig vermählt mit den Göttern der Natur : Der Graf von Gabalis und die Entzauberung der Welt,” Preface to: Abbé de Villars (Henri de Montfaucon de Villars), *Der Graf von Gabalis : Gespräche über die verborgenen Wissenschaften. Ein Rosenkreuzer-Roman*, Aurinia Verlag : Hamburg 2014, 7-19.

“Waarom astrologie belangrijk is,” *New Scientist*, December 2014, 86-87.

“Exterminate all the Idols,” [about Carmen Bernand’s & Serge Gruzinski’s *De l’idolâtrie* and Sven Lindqvist’s “Exterminate All the Brutes”] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 28 March

“On Reading Email (Once a Week),” [on email addition and mental concentration] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 30 Juli.

Bernd-Christian Otto, *Magie : Rezeptions- und diskursgeschichtliche Analysen von der Antike bis zur Neuzeit*, review in *Aries* 14 (2014), 114-120.

2015

“How Hermetic was Renaissance Hermetism?,” *Aries* 15:2 (2015), 179-209.

“The Globalization of Esotericism,” *Correspondences* 3 (2015), 55-91.

“Freeing the Ancient Wisdom from Catholic Crusts: Stefan George and Incognito Paganism,” in: Wolfgang Braungart (ed.), *Stefan George und die Religion*, Walter de Gruyter: Berlin / Boston 2015, 113-125.

“Heinrich Cornelius Agrippa,” in: Christopher Partridge (ed.), *The Occult World*, Routledge 2015, 91-98.

“Jacob Boehme and Christian Theosophy,” in: Christopher Partridge (ed.), *The Occult World*, Routledge 2015, 119-127.

“Trance,” in : Robert A. Segal & Kocku von Stuckrad (eds.), *Vocabulary for the Study of Religion*, Brill : Leiden / Boston 2015, 511-513.

“From Imagination to Reality: An Introduction to Esotericism and the Occult,” in: Kurt Almqvist & Louise Belfrage (eds.), *Hilma af Klint: The Art of Seeing the Invisible*, Axel and Margaret Ax:son Johnson Foundation: Stockholm 2015, 59-71.

“Open Access to the Absolute : Some Remarks on the Concept of Religion,” in : Kurt Almqvist & Alexander Linklater (eds.), *Religion: Perspectives from the Engelsberg Seminar 2014*, Axel and Margaret Ax :son Johnson Foundation: Stockholm 2015, 89-102.

“Западный эзотеризм: путеводитель для запутавшихся. Гл. 3: Апологетика и полемика” [Western Esotericism: A Guide for the Perplexed Ch. 3. Apologetics and Polemics], *Aliter* 5 (2015), 84-107.

“On the Death of Khaled Asaad,” [about Islamic State and the war against Idolatry] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 20 August.

“Theosophy in Secret Germany,” [about Jan Stottmeister’s book on Theosophy, Melchior Lechter, and the Stefan George circle] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 22 October.

“Perspective 2016,” [about Neoliberalism and Information Overkill] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 26 December.

2016

Западный эзотеризм: путеводитель для запутавшихся (Western Esotericism: A Guide for the Perplexed, Russian translation by Kateryna Zorya), Center of Books Rudomino: Moscow 2016.

“Reconstructing ‘Religion’ from the Bottom Up,” *Numen* 63: 5/6 (2016), 576-605.

“Alan Moore’s *Promethea*: Counterculturalism and the End of the World,” *Gnosis: Journal of Gnostic Studies* 1 (2016), 234-258.

“The First Psychonaut? Louis-Alphonse Cahagnet’s Experiments with Narcotics,” *International Journal for the Study of New Religions* 7:2 (2016), 105-123.

“Gnosis,” in: Glenn Alexander Magee (ed.), *The Cambridge Handbook of Western Mysticism and Esotericism*, Cambridge University Press: Cambridge 2016, 381-392.

“Magic,” in: Glenn Alexander Magee (ed.), *The Cambridge Handbook of Western Mysticism and Esotericism*, Cambridge University Press: Cambridge 2016, 393-404.

“Esotericism Theorized: Major Trends and Approaches to the Study of Esotericism,” in: April D. DeConick (ed.), *Religion: Secret Religion*, MacMillan 2016, 155-170.

“*Ad loca secretiora: Rejected Knowledge and the Future of Libraries*,” in: Hans Thomas Hakl (ed.), OCTAGON, vol. 2 (English) : *The Quest for Wholeness mirrored in a Library dedicated to Religious Studies, Philosophy, and Esotericism in particular*, Gaggenau: Scientia Nova 2016, 25-34.

“Horizon 2020: Walking the Road with Robert Musil” [about the Trump election, Populism, and the nature of evil] *Creative Reading* www.wouterjhanegraaff.blogspot.nl 30 December.

2017

“Religion and the Historical Imagination : Esoteric Tradition as Poetic Invention,” in : Christoph Bochinger & Jörg Rüpke, in cooperation with Elisabeth Begemann (eds.), *Dynamics of Religion : Past and Present* (Religionsgeschichtliche Versuche und Vorarbeiten Bd. 67), De Gruyter : Berlin 2017, 131-153.

“Religia i wyobraźnia historyczna: Tradycja ezoteryczna jako kreacja poetycka” (Polish translation of ‘Religion and the Historical Imagination: Esoteric Tradition as Poetic Invention’ [2017]; transl. M. Kruk & A.Świerzowska), in: M. Rzeczycka, A. Świerzowska & I. Trzcińska (eds.), *Imaginatio, ‘Światło i Ciemność’*, vol. 8.,Wydawnictwo Uniwersytetu Gdańskiego: Gdańsk 2017, 9-40.

“Идолопоклонство” (Russian translation of “Idolatry” [2005]), *Colloquium Heptapleromes IV* (2017), 33-38.

“The Great War of the Soul: Divine and Human Madness in Carl Gustav Jung’s *Liber Novus*,” in: Lutz Greisiger, Alexander van der Haven & Sebastian Schüler (eds.), *Religion und Wahnsinn um 1900: Zwischen Pathologisierung und Selbstermächtigung / Religion and Madness Around 1900: Between Pathology and Self-Empowerment*, Wurzburg: Ergon Verlag 2017, 101-135.

“The Theosophical Imagination,” *Correspondences* 5 (2017), 3-39.

“C’è una luce in fondo al tunnel ? La qualità come risposta al neoliberismo e all’eccesso informativo” (Italian translation of “Profile 2016”), *Roars : Return on Academic Research*, 17 April 2017. <http://www.roars.it/online/ce-una-luce-in-fondo-al-tunnel-la-qualita-come-risposta-al-neoliberismo-e-alleccesso-informativo/>

“The Cure (or: Confessions of a Liberal Anti-Neoliberal, with Recommendations)” *Creative Reading* www.wouterjhanegraaff.blogspot.nl 30 April.

“The European New Right Doesn’t Get it Right: The Danger of Manichaean Historiography,” *Creative Reading* www.wouterjhanegraaff.blogspot.nl 17 June.

“Evola in Middle Earth,” *Creative Reading* www.wouterjhanegraaff.blogspot.nl 4 August.

“Imaginary Homelands: Stefan Zweig, Gershom Scholem, and George Prochnik,” *Creative Reading* www.wouterjhanegraaff.blogspot.nl 2 September 2017

2018

西方神秘学指津 (Western Esoterism: A Guide for the Perplexed; Chinese translation by Zhang Butian), The Commercial Press: Beijing 2018.

“Vorwort: Rudolf Steiner und die hellseherische Einbildungskraft,” in: Rudolf Steiner, *Schriften – Kritische Ausgabe* (ed. Christian Clement), vol. 8:1: *Schriften zur Kosmogonie und Anthropogenese*, frommann-holzboog: Stuttgart / Bad Cannstadt 2018, vii-xxii.

“Теософское воображение” (“The Theosophical Imagination,” Russian Translation), *Aliter* 9 (2018), 3-37.

“Запретное _знание: антиэзотерическая полемика и научное исследование” (“Forbidden Knowledge: Anti-Esoteric Polemics and Academic Research”, Russian translation), in : Anna Korndorf (ed.), История искусства и отвергнутое знание: от герметической традиции к XXI веку (Art History and Rejected Knowledge : From the Hermetic Tradition to the 21st Century), State Institute of Art Studies : Moscow 2018, 8-36.

“Религия и историческое воображение: Эзотерическая традиция и поэтическое творчество” (“Religion and the Historical Imagination: Esoteric Tradition as Poetic Invention”, Russian translation), in : Anna Korndorf (ed.), История искусства и отвергнутое знание: от герметической традиции к XXI веку (Art History and Rejected Knowledge : From the Hermetic Tradition to the 21st Century), State Institute of Art Studies : Moscow 2018, 37-59.

“Hermes Trismegistus & Hermetism,” in: Marco Sgarbi (ed.), *The Encyclopedia of Renaissance Philosophy*, Springer 2018. https://doi.org/10.1007/978-3-319-02848-4_180-1

“Mysteries of Sex in the House of the Hidden Light: Arthur Edward Waite and the Kabbalah,” special issue (Christian Wiese & George Y. Kohler, guest editors) *Kabbalah: Journal for the Study of Jewish Mystical Texts* 40 (2018), 163-182.

“Esotericism and Criticism: A Platonic Response to Arthur Versluis,” *Creative Reading* www.wouterjhanegraaff.blogspot.nl 16 June 2018.

2019

“La religione e l’immaginazione storica : La tradizione esoterica come invenzione poetica” [Italian translation of “Religion and the Historical Imagination : Esoteric Tradition as Poetic Invention”], *Mondi* 1 (2019), 3-31. www.mondi.academy

(with Peter J. Forshaw & Marco Pasi, ed.), *Hermes Explains: Thirty Questions about Western Esoterism*, Amsterdam University Press: Amsterdam 2019.

“Introduction: Thirty Red Pills from Hermes Trismegistus” (with Peter J. Forshaw and Marco Pasi), in: Hanegraaff, Forshaw & Pasi, *Hermes Explains*, 9-12.

“Rejected Knowledge... Do you mean Esotericists are the Losers of History?,” in: Hanegraaff, Forshaw & Pasi, *Hermes Explains*, 145-152.

“Remembering Jac. Lissenberg,” *Creative Reading* www.wouterjhanegraaff.blogspot.nl 25 October 2019.

2020

“Imagining the Future Study of Religion and Spirituality,” *Religion* 50:1 (2020), 72-82.

Review of Yulia Ustinova, *Divine Mania*, Aries 20:1 (2020), 125-127.

Forthcoming

“Carl August von Eschenmayer and the Somnambulic Soul,” in: Lukas K. Pokorny & Franz Winter (eds.), *The Occult Nineteenth Century: Roots, Developments, and Impact on the Modern World*, 2020.

“Western Esotericism and the Orient in the First Theosophical Society,” in: Hans-Martin Krämer & Julian Strube (eds.), *Theosophy Across Boundaries*, State University of New York Press : Albany 2020.

“Psychedelica in the Westerse cultuur: De onnodige psychiatrisering van visionaire ervaringen” *Tijdschrift voor Psychiatrie* (2020).

“Jacob Böhme and Christian Theosophy,” Polish Translation, *Pressje* (2018) (Piotr Popolek, ed.)

Western Esotericism: A Guide for the Perplexed. Spanish translation: Sans Soleil Ediciones 2020. info@sanssoleil.es

Esotericism and the Academy: Rejected Knowledge in Western Culture. Turkish translation: VakifBank Kültür Yayınları 2021.

New Age Religion and Western Culture: Esotericism in the Mirror of Secular Thought. Japanese translation: Kokusho Kankokai, Tokyo. Date not yet known

“Hermetic Statues,” in: Egil Asprem & Joyce Pijnenburg (eds.), *Similitudes of the Sublime* (forthcoming).

“Entheogenic Esotericism”

“Historical Approaches to Contemporary Esotericism”

“Antoine Faivre”

“Jane Roberts”

“Karlheinz Stockhausen”

“Jacques Vallee”

All in : Egil Asprem (ed.), *Dictionary of Contemporary Esotericism*, Brill : Leiden / Boston [forthcoming]

“Foreword,” Karl Baier & Mriganka Mukhopadhyay (eds.), *Occult South Asia* collective volume.

“Frances Yates in Ancient Egypt” [forthcoming in collective volume based on Warburg conference, 2019]

“Out of Egypt: Hermetic Theosophy between Reitzenstein and Mead” [fortcoming in collective volume edited by Charles Stang]

Review of Esteban Law, *Das “Corpus Hermeticum”: Wirkungsgeschichte*, Tl. 1, *Isis*.

Review article on Peter Kingsley, *Correspondences*.

Review of Antoine Faivre, *De Londres à Saint-Petersbourg: Carl Friedrich Tiemann (1743-1802) aux carrefours des courants illuministes et maçonniques*, Aries
